## FACULTY PROFILE

| Name   | Bhukya Mohan                           |                              |                              |                           |                      |
|--|--|------------------------------|------------------------------|---------------------------|----------------------|
| Designation  | Assistant professor                    |                              |                              |                           |                      |
| Department   | COMPUTER SCIENCE AND ENGINEERING       |                              |                              |                           |                      |
| Total Experience in Years  | Teaching                               | Industry                     | Research                     |                           |                      |
|  | 3 YEARS                                |                              |                              |                           |                      |
| Qualifications with Class/Grade  | PhD                                    | Title of<br>Thesis/Programme | University/Institute         | Year                      | Class                |
|  |  | -                            | -                            | -                         | - 1.1                |
|  | PG                                     | M.Tech                       |                              | 2017                      | 1st with destination |
|  | UG                                     | B. Tech                      |                              | 2013                      | 1st                  |
| Courses Handled  | B. Tech                                |                              |                              |                           |                      |
|  | -                                      |                              | -                            |                           |                      |
| Research Interest  |  |                              |                              |                           |                      |
| No. of Ph.D./M/Tech./B.Techprojects guided.                                    |  | Ph.D.                        | M.Tech.                      | B.Tech.                   |                      |
|  | Guided                                 | Ongoing                      |                              |                           |                      |
| No. of Papers Published  | Web of Science/SCI/Scopus/UGC Journals |                              | Other Journals               |                           |                      |
|  | 1                                      |                              | 0                            |                           |                      |
| No. of Papers Presented in<br>Conferences                                      | National                               |                              | International                |                           |                      |
|  |  |                              | 0                            |                           |                      |
| Book/Chapter Published   | No. of Books                           |                              | No. of Chapters              |                           |                      |
|  | 0                                      |                              | 0                            |                           |                      |
| Research & Development//Consultancy Activities                                 | No. of projects                        |                              | Grant Fetched                |                           |                      |
|  | Completed                              | Ongoing                      | _                            |                           |                      |
|  | -                                      | -                            |                              |                           |                      |
| Short-term<br>Courses/FDP/Workshop/Seminar/<br>Conference Organized            | No. of Short-term Courses/FDPs         |                              | No. of<br>Workshops/Seminars | No. of No. of Conferences |                      |
| Short-term<br>Courses/FDP/Workshop/ Seminar/<br>Conference Attended            |  |                              |                              |                           |                      |
| Resource person in Short-term Courses/FDP/Workshop/Invited Talk/Expert Lecture |  |                              | -                            |                           |                      |
| Awards/Patents/Etc.  |  |                              | -                            |                           |                      |
| Involvement in Administrative Activities                                       | 1.<br>2.<br>3.<br>4.                   |                              |                              |                           |                      |
| Membership in Professional<br>Bodies   |  |                              | -                            |                           |                      |